

ENROLLED ORDINANCE 160-119

APPROVE LAND USE PERMIT TO WISCONSIN ELECTRIC POWER COMPANY  
FOR THE CONSTRUCTION AND MAINTENANCE OF A GAS LINE

WHEREAS it is deemed desirable to grant Wisconsin Electric Power Company, a Wisconsin Corporation doing business as WE Energies, a land use permit to construct and maintain an underground gas line located within the West ½ of Section 22, Township 8 North, Range 19 East, in the Village of Sussex, Waukesha County, Wisconsin (refer to Exhibit "A"), and

WHEREAS in the consideration of said Land Use Permit WE Energies shall pay to Waukesha County the normal Land Use Permit Fee of \$110.00.


THE COUNTY BOARD OF SUPERVISORS OF THE COUNTY OF WAUKESHA ORDAINS that the land use permit between WE Energies and Waukesha County, permitting the construction and maintenance of an underground gas line in the Village of Sussex, on file in the Office of the County Clerk, is hereby approved.

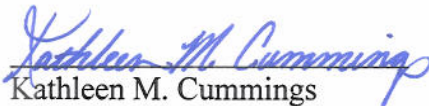
BE IT FURTHER ORDAINED that the County Executive and County Clerk may execute the land use permit on behalf of Waukesha County.

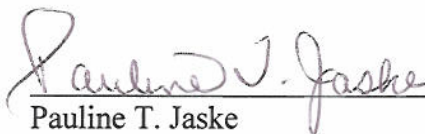
BE IT FURTHER ORDAINED that the revenue from the land use permit be deposited in the Walter J. Tarmann Parkland Acquisition Fund.


APPROVE LAND USE PERMIT TO WISCONSIN ELECTRIC POWER COMPANY FOR  
THE CONSTRUCTION AND MAINTENANCE OF A GAS LINE


Presented by:  
Land Use, Parks, and Environment Committee

  
Walter L. Kolb, Chair

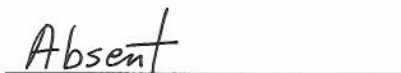
  
Kathleen M. Cummings

  
Pauline T. Jaske


  
Absent  
Scott J. Klein

  
Bill Kramer


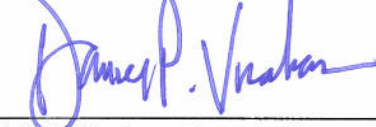
  
Daniel Pavelko

  
Absent  
Vera Stroud

The foregoing legislation adopted by the County Board of Supervisors of Waukesha County, Wisconsin, was presented to the County Executive on:

Date: 3/23/06,   
Kathy Nickolaus, County Clerk

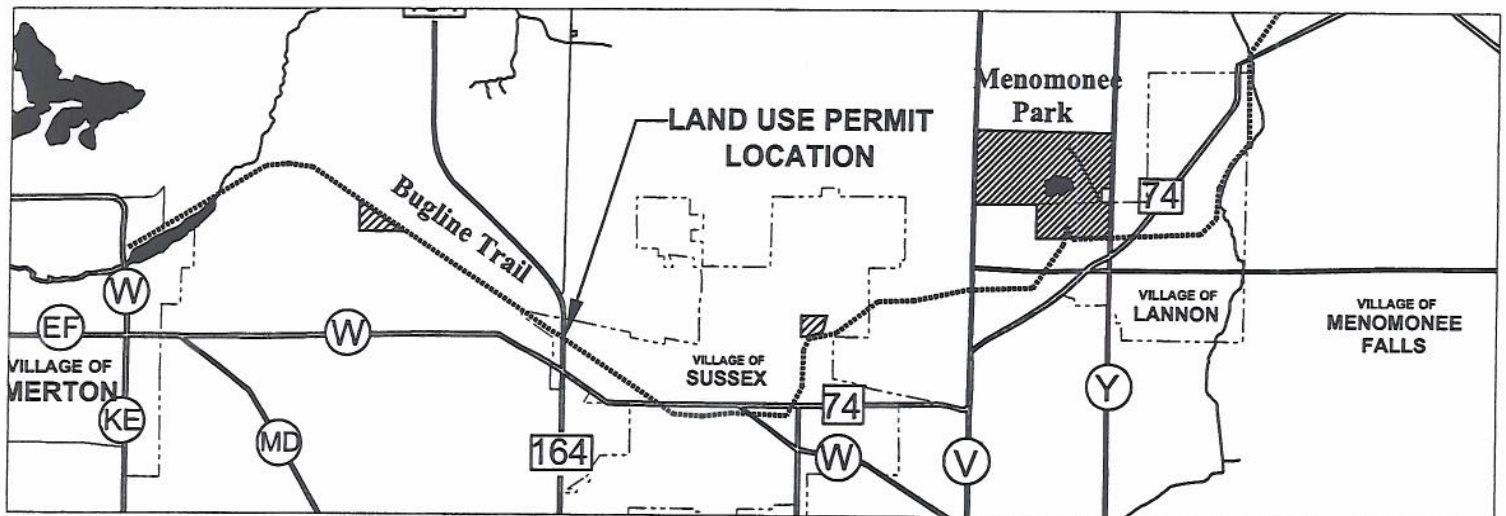
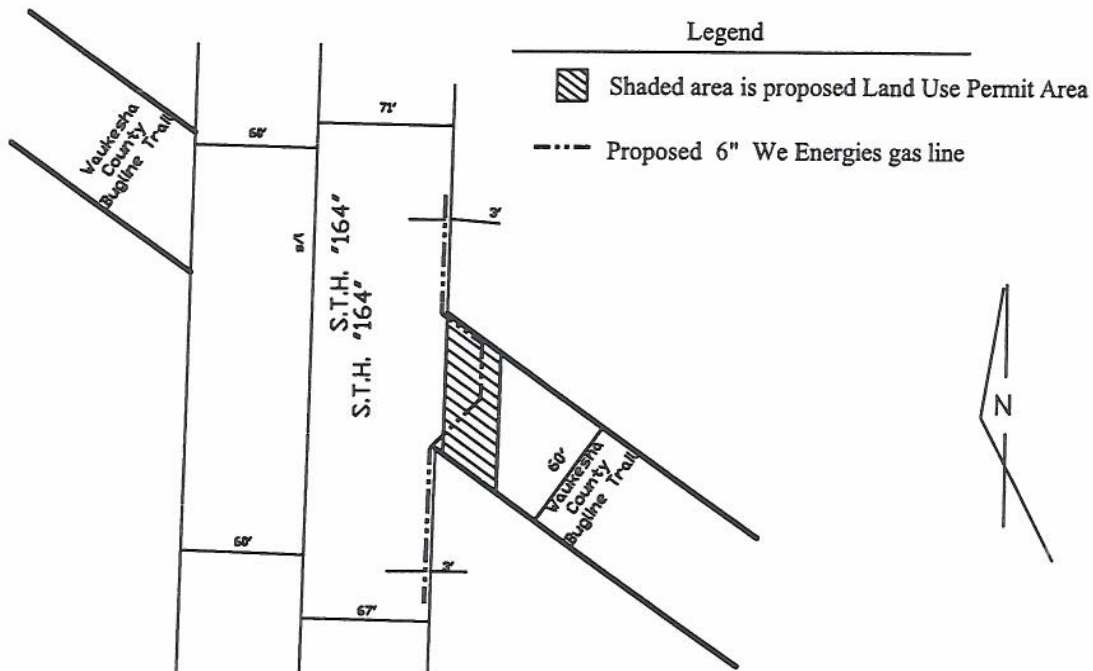
The foregoing legislation adopted by the County Board of Supervisors of Waukesha County, Wisconsin, is hereby:

Approved:   
Vetoed: \_\_\_\_\_  
Date: 3/23/06,   
Daniel P. Vrakas, County Executive

# We Energies Land Use Permit for a Gas Line Bugline Recreational Trail Waukesha County, Wisconsin

A 24 foot wide area for gas whose perimeter is describe located  
In the Northeast? Section of the Southeast? Section 22, Town 8 North  
Range 19 East, Village of Sussex, Waukesha County, Wisconsin

Commencing at the Northeast corner of said? Section, thence  
South 1° 11' 45" West along the East line of? Section also being the  
reference line as shown on Plat Sheet 4.13 and 4.14, State Right of Way  
Project number 2748-03-21 for State Highway "164" dated February 28, 2003  
371.76 feet to a point, thence South 88° 48' 15" East 67 feet to the  
existing East right of way line for said Highway, thence South 54° 58' 55"  
East 4.81 feet to the new proposed east right of way for said highway and the  
point of beginning of this Land Use Permit, thence South 54° 59' 22" East 34.90'  
along the South line Bugline Recreational Trail to a point, thence North 1° 11' 45"  
East 72.22 feet to a point, thence North 54° 59' 22" West along the North line  
of said Bugline Trail 34.90 feet, to a point on said new proposed east right of  
way line, thence South 1° 11' 45" West on said proposed right of way 72.22 feet  
to the point of beginning and the end of the land described  
containing about .0579 acres



**WAUKESHA COUNTY**  
Department of Parks and Land Use

**We Energies**  
**Land Use Permit**  
**EXHIBIT A**

DATE  
2-21-2006  
DRAWN  
BY: P.J.L.



SHEET 1 OF 1  
1

166-0-124

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WAUKESHA COUNTY BOARD OF SUPERVISORS

V

DATE-03/14/06

(ORD) NUMBER-1600124

1 K. HERRO.....AYE  
3 D. STAMSTA.....  
5 J. MARCHESE.....AYE  
7 J. JESKEWITZ.....AYE  
9 P. HAUKOHL.....  
11 K. HARENDA.....AYE  
13 J. MORRIS.....AYE  
15 D. SWAN.....AYE  
17 J. BEHREND.....AYE  
19 W. MITCHELL.....AYE  
21 W. KOLB.....AYE  
23 J. TORTOMASI.....AYE  
25 K. CUMMINGS.....AYE  
27 D. PAULSON.....AYE  
29 T. BULLERMANN.....AYE  
31 V. STROUD.....AYE  
33 D. PAVELKO.....AYE  
35 C. SEITZ.....

TOTAL AYES-30

CARRIED\_\_\_\_\_

UNANIMOUS\_\_\_\_\_

2 R. THELEN.....AYE  
4 R. HUTTON.....AYE  
6 D. BROESCH.....AYE  
8 J. DWYER.....AYE  
10 S. WOLFF.....  
12 B. RONCKE.....AYE  
14 A. KALLIN.....AYE  
16 R. MANKE.....AYE  
18 B. MORRIS.....AYE  
20 M. KIPP.....AYE  
22 G. BRUCE.....  
24 B. KRAMER.....AYE  
26 S. KLEIN.....AYE  
28 P. JASKE.....AYE  
30 K. NILSON.....AYE  
32 P. GUNDRUM.....AYE  
34 R. SINGERT.....AYE

TOTAL NAYS-00

DEFEATED\_\_\_\_\_

TOTAL VOTES-30